



City of Laguna Beach
ENVIRONMENTAL SUSTAINABILITY COMMITTEE
Laguna Beach Community & Susi Q Center
380 3rd Street, Laguna Room
Laguna Beach, CA 92651
July 20, 2026
6:00 pm
Meeting Agenda

Public Participation -

Members of the public may submit comments on any agenda item or on any item not on the agenda in writing via mail to the Staff Liaison at: 505 Forest Avenue, Laguna Beach, CA. 92651 or by email to jfrimond@lagunabeachcity.net. Please email your comments no later than 3 p.m. the day before the meeting.

To participate in the meeting you may speak in-person in the Laguna Room.

1. CALL TO ORDER

- 1.1 Roll Call

2. APPROVAL OF MINUTES FROM PREVIOUS MEETING

- 2.1
 - 1. Approve draft Minutes from May 18 Meeting
 - 2. Approve draft Minutes from June 15 Meeting
- [ESC_Meeting_Minutes_May_18_26.pdf](#)
[ESC Meeting Minutes 6_15_26.pdf](#)

3. PUBLIC COMMUNICATIONS - *At this time, members of the Public may address the Committee regarding any items not on the agenda but within the subject matter jurisdiction of the Committee. No action will be taken on off-agenda items unless authorized by law. Speakers are asked to limit presentations to three minutes or less. The Chairperson may extend this time for good cause.*

4. COMMITTEE AND STAFF REPORTS

- 4.1 Council Liaison Report
- 4.2 Staff Liaison Report
- 4.3 Committee Member Reports

5. ITEMS FOR DISCUSSION OR ACTION

- 5.1 Presentation from Atlantic Packaging regarding A New Earth Project
Receive a presentation from Atlantic Packaging about it's sustainable packaging solutions.
- 5.2 Orange County Power Authority
The Committee recommends that the City Council defer any further evaluation of potential participation in OCPA at this time. The Committee also recommends postponing additional analysis and discussions with OCPA management until the organization has had an opportunity to navigate the coming months. This additional time will allow the Committee to better assess whether its current concerns are substantiated or satisfactorily addressed. Should those concerns be mitigated, the Committee recommends resuming its evaluation of potential participation toward the end of 2027.
[Energy Committee - OCPA Analysis 7.20.26.pdf](#)
- 5.3 Microplastic Reduction Resolution
Review and consider recommending that the City Council adopt a resolution on behalf of the City.
- 5.4 Subcommittee Updates
- Transportation
 - Natural Resources
 - Energy
 - Communications
- 5.5 Potential Agenda Items for Future ESC Meeting

6. ADJOURNMENT

- 6.1 Adjourn meeting until 6:00 PM on September 14, 2026

ADA ACCOMMODATIONS

Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, may request such modification or accommodation from the City Clerk at (949) 497-0302 (telephone) or (949) 497-0771 (facsimile). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.